

**ICAR-NATIONAL INSTITUTE FOR PLANT BIOTECHNOLOGY**

**Lal Bahadur Shastri Building, Pusa Campus,**

**NewDelhi-110012**

**Advertisement No.-4001-597/207434/SPA**

**Online-Interview**

Applications from Indian nationals are invited for temporary engagement under the following project. Engagement shall be purely on contractual basis.

<b>Title of the Project</b>	Germplasm characterization, genomics analysis and gene discovery for yield, secondary metabolites and stress tolerance of tea
<b>Funding Agency</b>	Department of Biotechnology
<b>Duration of the Tenure</b>	For a period till 14/03/2025 or till the completion of project whichever is earlier
<b>Post</b>	Senior Project Associate
<b>No. of Post</b>	One
<b>Emoluments Fixed per month</b>	Rs. 42000/- + 24% HRA
<b>Essential Qualifications</b>	(1) Master degree in any branch of Life Science from a recognized University or equivalent and (2) Four years' experience in Research and development in Industrial and academic institutions or Science and Technology Organizations and Scientific Activities and Services. Or (3) Doctoral degree in relevant subjects from a recognized University or equivalent
<b>Desirable Qualifications</b>	Working experience of Plant Tissue culture/molecular biology/cytogenetics/plant exploration
<b>Date of Interview</b>	<b>13/01/2025 at 11am</b>

## **Terms & Conditions:**

1. The interviews shall be conducted in online mode only. Interested candidates must submit their Application form strictly in the prescribed format along with the scanned pdf of their original documents by dated **07/01/2025**. The application form and the documents must be clubbed in a single pdf and send on the following email IDs viz., [mondaltk@rediffmail.com](mailto:mondaltk@rediffmail.com), [megha.megha144@gmail.com](mailto:megha.megha144@gmail.com), [recruitmentnipb@gmail.com](mailto:recruitmentnipb@gmail.com), .  
**The Advertisement number should be mentioned as the subject of email.**
2. **The link for taking the interviews will be sent on the email ID of the eligible candidates only.**
3. The documents to be sent are as follows.
  - I. Application form strictly in the format given in the next page (all fields mandatory)
  - II. Complete CV.
  - III. Class 10 Mark sheet
  - IV. Class 10 Pass Certificate
  - V. Class 12 Mark sheet
  - VI. Class 12 Pass Certificate
  - VII. Graduation Mark sheet/Transcript
  - VIII. Graduation Degree Certificate
  - IX. Post-Graduation Mark sheet/Transcript
  - X. Post-Graduation Degree Certificate
  - XI. Experience Certificate (as & where applicable)
  - XII. No-Objection Certificate (essentially required if currently employed, as & where applicable)
  - XIII. Conversion factor from CGPA to percentage, wherever applicable.
  - XIV. PhD. Degree certificate. (as & where applicable)
  - XV. PhD mark-sheet. (as & where applicable)
  - XVI. SC/ST/OBC Non-Creamy Layer/PH certificate as applicable.
  - XVII. Copy of publication if any.
  - XVIII. Any other relevant documents.
4. Only candidates having essential qualifications would be considered for the interviews.
5. Number of post as advertised may increase or decrease depending upon the requirement of the Institute and various undergoing/running projects having same essential qualifications.
6. Incomplete applications without requisite documents in any form will be summarily rejected.
7. All the claims made in application form needs to be attached with substantial documentary evidence else the claim will not be considered.
8. For claiming experience, necessary experience certificate duly issued by competent authority has to be enclosed with application for consideration of the same.
9. Age Limit: Upper age limit for application to the post of **Senior Project Associate** is 40 years (As per DBT guidelines), as on the date of Interview.
10. All the candidates must be present at least 60 minutes before the reporting time of interview to be acclimatized with the interview protocol.

11. No TA/DA would be given for appearing in the interview.
12. The positions are purely temporary, on a contractual basis and initially offered for one year or till project duration whichever is earlier. However, the positions can be terminated with one months' notice owing to any change in circumstances. The person selected will have no right to claim employment or engagement in ICAR at the end of the contract period.
13. Concealing of facts/canvassing shall lead to disqualification of the candidature.
14. The Competent Authority/Director of the Institute reserves the right to accept or reject any or all the applications without assigning any reason thereof.
15. The decision of the Competent Authority/Director of the Institute will be final and binding in all aspects.
16. In case of any disputes, it will be resolved within the jurisdiction of New Delhi Court only.
17. Candidates are advised to keep checking the Institute website on a regular basis for any kind of further information regarding interview.
18. The tentative date of interview is **13/01/2025 at 11 am**. The candidates shall report at LBS Building, Pusa Campus, New Delhi – 110012 at.

**Advertisement No.-4001-597/ 207434/SPA**

**APPLICATION FORM FOR THE POST OF SENIOR PROJECT ASSOCIATE**

1	Name of the Candidate	_____	<b>Photo graph</b> <b>Passport</b> <b>size</b>
2	Father's Name	_____	
3	Mother's Name	_____	
4	Sex	_____M _____(F)	
5	DOB (dd-mm-yyyy)	_____	
6	Age as on <last date of receipt of application>	_____ years _____ months _____ days	
7	Address for Correspondence	_____ _____ _____ _____	
		State: _____ Pin code: _____	
8	Email ID ( <i>kindly note all correspondence will be done to this email ID only</i> )	_____ _____	
9	Contact No.	_____ Alternate _____ optional) _____	

10 Category (Check wherever applicable)

 UR

 OBC

 SC

 ST

 PH

11 Educational Qualificati

Exam/ Degree	Board/ University	Subject	Year of Passing	Marks/ CGPA obtained	Maximu m Marks/ CGPA	Percen- tage	CGPA to percen- tage conversion formula attached? Yes/No
10th							
12th							
B.Sc./ B.Tech							
M.Sc./ M.Tech							
PhD							

12 Publications\* (if any)

I) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

II) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

III) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*If there are more publications, a list may be attached as Annexure with signature and date

13 Experience\*\* (if any)

Sl. No.	Name of Employer	Position held	From	To	Experience Certificate/ NOC attached? Yes/No

I)					
II)					
III)					
IV)					
V)					

\*\* If worked under more employers, a list may be attached as Annexure with signature and date

14 Total experience \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

16	Checklist	Self-attested Copy Attached with Application? (Yes/No)
I)	<b>Complete CV</b>	
II)	<b>Class 10 Mark sheet</b>	
III)	<b>Class 10 Pass Certificate</b>	
IV)	<b>Class 12 Mark sheet</b>	
V)	<b>Class 12 Pass Certificate</b>	
VI)	<b>Graduation Mark sheet/Transcript</b>	
VII)	<b>Graduation Degree Certificate</b>	
VIII)	<b>Post-Graduation Mark sheet/Transcript</b>	
IX)	<b>Post-Graduation Degree Certificate</b>	
X)	<b>Ph.d Mark sheet and/or degree certificate</b>	
XI)	<b>NET/GATE qualified scorecard/certificate (as &amp; where applicable)</b>	
XII)	<b>Research Publications (as &amp; where applicable)</b>	
XIII)	<b>Experience Certificate (as &amp; where applicable)</b>	
XIV)	<b>No-Objection Certificate (if currently employed, as &amp; where applicable)</b>	

XV)	<b>Conversion factor from CGPA to percentage (wherever applicable)</b>	
XVI	<b>SC/ST/OBC Non-Creamy Layer/PH certificate (as&amp; where applicable)</b>	
XVII	<b>Any other relevant documents</b>	

I hereby declare that the information furnished on the previous page and above is true to the best of my knowledge.

I also declare that I do not have any relation with any person employed with ICAR/ICAR-NIPB.

If yes, the Name and designation of the related persons mentioned below.

**Signature**

**Place**

**Date**

**ICAR-NATIONAL INSTITUTE FOR PLANT BIOTECHNOLOGY**  
**Lal Bahadur Shastri Building, Pusa Campus,**  
**New Delhi-110012**  
**ONLINE-INTERVIEW**

**Advertisement no.-2001-3127/YP-II/339600**

Applications from Indian nationals are invited for temporary engagement as per below. Engagement shall be purely on contractual basis.

<b>Project</b>	<b>CRP in “Bio-fortification in selected crops for nutritional security”</b>
<b>Funding Agency</b>	Indian Council of Agricultural Research
<b>Duration of the Tenure</b>	One year from the date of appointment or termination of project, whichever is earlier.
<b>Post</b>	Young Professional-II
<b>No. of Positions</b>	One
<b>Emoluments Fixed per month (Rs.)</b>	Rs. 42000/- (consolidated) for each position
<b>Essential Qualifications</b>	Post graduate degree in relevant subjects or graduate degree holders in relevant Agricultural Sciences/Engineering/Technology/Business Administration/areas “Humanities” according to need.
<b>Desirable qualification</b>	Plant Tissue culture
<b>Date of Interview</b>	<b>13/01/2025 at 11 am</b>

**Terms and Conditions:-**

1. The interviews shall be conducted in online mode only. Interested candidates must submit their Application form strictly in the prescribed format along with the scanned pdf of their original documents by dated **07/01/2025**. The application form and the documents must be clubbed in a single pdf and send on the following email IDs viz., [mondalk@rediffmail.com](mailto:mondalk@rediffmail.com), [megha.megha144@gmail.com](mailto:megha.megha144@gmail.com), [recruitmentnipb@gmail.com](mailto:recruitmentnipb@gmail.com), . The Advertisement number should be mentioned as the subject of email.
2. The Original of following documents, along with 2 self-attested copies, mentioned below must be brought by the candidate to secure their eligibility for taking Interviews.
  - I. Application form strictly in the format given in the next page (all fields mandatory)
  - II. Complete CV.



- III. Class 10 Mark sheet
- IV. Class 10 Pass Certificate
- V. Class 12 Mark sheet
- VI. Class 12 Pass Certificate
- VII. Graduation Mark sheet/Transcript
- VIII. Graduation Degree Certificate
- IX. Post-Graduation Mark sheet/Transcript
- X. Post-Graduation Degree Certificate
- XI. Experience Certificate (as & where applicable)
- XII. No-Objection Certificate (essentially required if currently employed, as & where applicable)
- XIII. Conversion factor from CGPA to percentage, wherever applicable.
- XIV. PhD. Degree certificate. (as & where applicable)
- XV. PhD marksheet. (as & where applicable)
- XVI. SC/ST/OBC Non-Creamy Layer/PH certificate as applicable.
- XVII. Copy of publication if any.
- XVIII. Any other relevant documents.

**Those candidates who fail to bring the documents mentioned above on the date of interviews, their candidature is liable to be cancelled.**

3. Only candidates having essential qualifications would be considered for the interviews.
4. Number of post as advertised may increase or decrease depending upon the requirement of the Institute and various undergoing/running projects having same essential qualifications.
5. Incomplete applications without requisite documents in any form will be summarily rejected.
6. All the claims made in application form needs to be attached with substantial documentary evidence else the claim will not be considered.
7. For claiming experience, necessary experience certificate duly issued by competent authority has to be enclosed with application for consideration of the same.
8. Age Limit (as on the date of Interview): Upper age limit for application to the **post of YP-II** is mentioned as under (As per ICAR guidelines)

<b>Lower age limit</b>	21 years
<b>Upper age limit</b>	45 years

10. No TA/DA would be given for appearing in the interview.
11. The positions are purely temporary, on a contractual basis and initially offered for one year or till project duration whichever is earlier. However, the positions can be terminated with one months' notice owing to any change in circumstances. The person selected will have no right to claim employment or engagement in ICAR at the end of the contract period.

12. Concealing of facts/canvassing shall lead to disqualification of the candidature.
13. The Competent Authority/Director of the Institute reserves the right to accept or reject any or all the applications without assigning any reason thereof.
14. The decision of the Competent Authority/Director of the Institute will be final and binding in all aspects.
15. In case of any disputes, it will be resolved within the jurisdiction of New Delhi Court only.
16. Candidates are advised to keep checking the Institute website on a regular basis for any kind of further information regarding interview.
17. The tentative date of interview **13/01/2025 at 11 am**. The candidates shall report at LBS Building, Pusa Campus, New Delhi – 110012 at 9.30 am.

Advertisement no.-2001-3127/YP-II/339600

**APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONAL-II**

1 Name of the Candidate \_\_\_\_\_

2 Father's Name \_\_\_\_\_

3 Mother's Name \_\_\_\_\_

4 Sex \_\_\_\_\_(M) \_\_\_\_\_(F)

5 DOB (dd-mm-yyyy) \_\_\_\_\_

6 Age as on <last date of receipt of application> \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

7 Address for Correspondence  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State: \_\_\_\_\_ Pin code: \_\_\_\_\_

8 Email ID (*kindly note all correspondence will be done to this email ID only*) \_\_\_\_\_

9 Contact No. \_\_\_\_\_ Alternate No.(optional) \_\_\_\_\_

10 Category (Check wherever applicable)

UR

OBC

SC

ST

PH

11 Educational Qualifications

**Photo graph**  
**Passport**  
**size**

Exam/ Degree	Board/ University	Subject	Year of Passing	Marks/ CGPA obtained	Maximum Marks/ CGPA	Percen- tage	CGPA to percen- tage conversion formula attached? Yes/No
10th							
12th							
B.Sc./ B.Tech							
M.Sc./ M.Tech							

12 Publications\* (if any)

I) \_\_\_\_\_

\_\_\_\_\_

II) \_\_\_\_\_

\_\_\_\_\_

III) \_\_\_\_\_

\_\_\_\_\_

\*If there are more publications, a list may be attached as Annexure with signature and date

13 Experience\*\* (if any)

Sl. No.	Name of Employer	Position held	From	To	Experience Certificate/ NOC attached? Yes/No
I)					
II)					
III)					
IV)					
V)					

\*\* If worked under more employers, a list may be attached as Annexure with signature and date

14 Total experience \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

16	Checklist	Self-attested Copy Attached with Application? (Yes/No)
I)	<b>Complete CV</b>	
II)	<b>Class 10 Mark sheet</b>	
III)	<b>Class 10 Pass Certificate</b>	
IV)	<b>Class 12 Mark sheet</b>	
V)	<b>Class 12 Pass Certificate</b>	
VI)	<b>Graduation Mark sheet/Transcript</b>	
VII)	<b>Graduation Degree Certificate</b>	
VIII)	<b>Post-Graduation Mark sheet/Transcript</b>	
IX)	<b>Post-Graduation Degree Certificate</b>	
X)	<b>Ph.d Mark sheet and/or degree certificate</b>	
XI)	<b>NET/GATE qualified scorecard/certificate (as &amp; where applicable)</b>	
XII)	<b>Research Publications (as &amp; where applicable)</b>	
XIII)	<b>Experience Certificate (as &amp; where applicable)</b>	
XIV)	<b>No-Objection Certificate (if currently employed, as &amp; where applicable)</b>	
XV)	<b>Conversion factor from CGPA to percentage (wherever applicable)</b>	
XVI)	<b>SC/ST/OBC Non-Creamy Layer/PH certificate (as&amp; where applicable)</b>	
XVII)	<b>Any other relevant documents</b>	

I hereby declare that the information furnished on the previous page and above is true to the best of my knowledge.

I also declare that I do not have any relation with any person employed with ICAR/ICAR-NIPB.

If yes, the Name and designation of the related persons mentioned below.

**Signature**

**Place**

**Date**

**ICAR-NATIONAL INSTITUTE FOR PLANT BIOTECHNOLOGY**

**Lal Bahadur Shastri Building, Pusa Campus,**

**NewDelhi-110012**

**Advertisement No.-4001-635/339693/PA-II**

**Online-Interview**

Applications from Indian nationals are invited for temporary engagement under the following project. Engagement shall be purely on contractual basis.

<b>Title of the Project</b>	<i>Morpho-physiological and molecular alterations of the root system of contrasting genotypes of rice under different salt stress conditions</i>
<b>Funding Agency</b>	Department of Biotechnology
<b>Duration of the Tenure</b>	For a period till 10/09/2027 or till the completion of project whichever is earlier
<b>Post</b>	Project Associate-II
<b>No. of Post</b>	One
<b>Emoluments Fixed per month</b>	Rs. 35000/- + 27% HRA
<b>Essential Qualifications</b>	Master in natural or agricultural sciences, MVSc or Bachelor in Engineering/Technology/ Medicine from a recognized University. and Two years' experience in Research and development in Industrial and academic institutions or Science and Technology Organizations and Scientific Activities and Services.
<b>Desirable Qualifications</b>	Experience in marker assisted breeding with one publication
<b>Date of Interview</b>	<b>13/01/2025 at 11 am</b>

**Terms & Conditions:**

1. The interviews shall be conducted in online mode only. Interested candidates must submit their Application form strictly in the prescribed format along with the scanned pdf of their original documents by dated **07/01/2025**. The application form and the documents must be clubbed in a single pdf and send on the following email IDs viz., [mondalk@rediffmail.com](mailto:mondalk@rediffmail.com), [megha.megha144@gmail.com](mailto:megha.megha144@gmail.com), [recruitmentnipb@gmail.com](mailto:recruitmentnipb@gmail.com), .  
**The Advertisement number should be mentioned as the subject of email.**
2. **The link for taking the interviews will be sent on the email ID of the eligible candidates only.**
3. The documents to be sent are as follows.
  - I. Application form strictly in the format given in the next page (all fields

- mandatory)
- II. Complete CV.
- III. Class 10 Mark sheet
- IV. Class 10 Pass Certificate
- V. Class 12 Mark sheet
- VI. Class 12 Pass Certificate
- VII. Graduation Mark sheet/Transcript
- VIII. Graduation Degree Certificate
- IX. Post-Graduation Mark sheet/Transcript
- X. Post-Graduation Degree Certificate
- XI. Experience Certificate (as & where applicable)
- XII. No-Objection Certificate (essentially required if currently employed, as & where applicable)
- XIII. Conversion factor from CGPA to percentage, wherever applicable.
- XIV. PhD. Degree certificate. (as & where applicable)
- XV. PhD mark-sheet. (as & where applicable)
- XVI. SC/ST/OBC Non-Creamy Layer/PH certificate as applicable.
- XVII. Copy of publication if any.
- XVIII. Any other relevant documents.

4. Only candidates having essential qualifications would be considered for the interviews.
5. Number of post as advertised may increase or decrease depending upon the requirement of the Institute and various undergoing/running projects having same essential qualifications.
6. Incomplete applications without requisite documents in any form will be summarily rejected.
7. All the claims made in application form needs to be attached with substantial documentary evidence else the claim will not be considered.
8. For claiming experience, necessary experience certificate duly issued by competent authority has to be enclosed with application for consideration of the same.
9. Age Limit: Upper age limit for application to the post of **Project Associate-II** is 35 years (As per DBT guidelines), as on the date of Interview.
10. All the candidates must be present at least 60 minutes before the reporting time of interview to be acclimatized with the interview protocol.
11. No TA/DA would be given for appearing in the interview.
12. The positions are purely temporary, on a contractual basis and initially offered for one year or till project duration whichever is earlier. However, the positions can be terminated with one months' notice owing to any change in circumstances. The person selected will have no right to claim employment or engagement in ICAR at the end of the contract period.
13. Concealing of facts/canvassing shall lead to disqualification of the candidature.
14. The Competent Authority/Director of the Institute reserves the right to accept or reject any or all the applications without assigning any reason thereof.
15. The decision of the Competent Authority/Director of the Institute will be final and binding in all aspects.

16. In case of any disputes, it will be resolved within the jurisdiction of New Delhi Court only.
17. Candidates are advised to keep checking the Institute website on a regular basis for any kind of further information regarding interview.
18. The tentative date of interview is **13/01/2025 at 11 am**. The candidates shall report at LBS Building, Pusa Campus, New Delhi – 110012.



**Advertisement No.- 4001-635/339693/PA-II**

**APPLICATION FORM FOR THE POST OF PROJECT ASSOCIATE-II**

1	Name of the Candidate	_____	<b>Photo graph</b> <b>Passport</b> <b>size</b>
2	Father's Name	_____	
3	Mother's Name	_____	
4	Sex	_____M _____(F)	
5	DOB (dd-mm-yyyy)	_____	
6	Age as on <last date of receipt of application>	_____ years _____ months _____ days	
7	Address for Correspondence	_____ _____ _____ _____	
		State: _____ Pin code: _____	
8	Email ID ( <i>kindly note all correspondence will be done to this email ID only</i> )	_____ _____	
9	Contact No.	_____ Alternate _____ optional) _____	

10 Category (Check wherever applicable)

 UR

 OBC

 SC

 ST

 PH

11 Educational Qualificati

Exam/ Degree	Board/ University	Subject	Year of Passing	Marks/ CGPA obtained	Maximu m Marks/ CGPA	Percen- tage	CGPA to percen- tage conversion formula attached? Yes/No
10th							
12th							
B.Sc./ B.Tech							
M.Sc./ M.Tech							
PhD							

12 Publications\* (if any)

I) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

II) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

III) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*If there are more publications, a list may be attached as Annexure with signature and date

13 Experience\*\* (if any)

Sl. No.	Name of Employer	Position held	From	To	Experience Certificate/ NOC attached? Yes/No

I)					
II)					
III)					
IV)					
V)					

\*\* If worked under more employers, a list may be attached as Annexure with signature and date

14 Total experience \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

16	Checklist	Self-attested Copy Attached with Application? (Yes/No)
I)	<b>Complete CV</b>	
II)	<b>Class 10 Mark sheet</b>	
III)	<b>Class 10 Pass Certificate</b>	
IV)	<b>Class 12 Mark sheet</b>	
V)	<b>Class 12 Pass Certificate</b>	
VI)	<b>Graduation Mark sheet/Transcript</b>	
VII)	<b>Graduation Degree Certificate</b>	
VIII)	<b>Post-Graduation Mark sheet/Transcript</b>	
IX)	<b>Post-Graduation Degree Certificate</b>	
X)	<b>Ph.d Mark sheet and/or degree certificate</b>	
XI)	<b>NET/GATE qualified scorecard/certificate (as &amp; where applicable)</b>	
XII)	<b>Research Publications (as &amp; where applicable)</b>	
XIII)	<b>Experience Certificate (as &amp; where applicable)</b>	
XIV)	<b>No-Objection Certificate (if currently employed, as &amp; where applicable)</b>	

XV)	<b>Conversion factor from CGPA to percentage (wherever applicable)</b>	
XVI	<b>SC/ST/OBC Non-Creamy Layer/PH certificate (as&amp; where applicable)</b>	
XVII	<b>Any other relevant documents</b>	

I hereby declare that the information furnished on the previous page and above is true to the best of my knowledge.

I also declare that I do not have any relation with any person employed with ICAR/ICAR-NIPB.

If yes, the Name and designation of the related persons mentioned below.

**Signature**

**Place**

**Date**

**ICAR-NATIONAL INSTITUTE FOR PLANT BIOTECHNOLOGY**

**Lal Bahadur Shastri Building, Pusa Campus,**

**NewDelhi-110012**

**Advertisement No.-4001-635/339693/Sci. Admin. Asstt.**

**Walk-in /Online-Interview**

Applications from Indian nationals are invited for temporary engagement under the following project. Engagement shall be purely on contractual basis.

<b>Title of the Project</b>	<i>Morpho-physiological and molecular alterations of the root system of contrasting genotypes of rice under different salt stress conditions</i>
<b>Funding Agency</b>	Department of Biotechnology
<b>Duration of the Tenure</b>	For a period till 10/09/2027 or till the completion of project whichever is earlier
<b>Post</b>	Scientific Administrative Assistant/Field worker
<b>No. of Post</b>	One
<b>Emoluments Fixed per month</b>	Rs. 18000/- + 27% HRA
<b>Essential Qualifications</b>	Graduate degree in any discipline.
<b>Date of Interview</b>	<b>13/01/2025 at 11 am</b>

**Terms & Conditions:**

1. The interviews shall be conducted in online mode only. Interested candidates must submit their Application form strictly in the prescribed format along with the scanned pdf of their original documents by dated **07/01/2025**. The application form and the documents must be clubbed in a single pdf and send on the following email IDs viz., [mondaltk@rediffmail.com](mailto:mondaltk@rediffmail.com), [megha.megha144@gmail.com](mailto:megha.megha144@gmail.com), [recruitmentnipb@gmail.com](mailto:recruitmentnipb@gmail.com), . **The Advertisement number should be mentioned as the subject of email.**
2. **The link for taking the interviews will be sent on the email ID of the eligible candidates only.**
3. The documents to be sent are as follows.
  - XIX. Application form strictly in the format given in the next page (all fields mandatory)
  - XX. Complete CV.
  - XXI. Class 10 Mark sheet
  - XXII. Class 10 Pass Certificate
  - XXIII. Class 12 Mark sheet
  - XXIV. Class 12 Pass Certificate
  - XXV. Graduation Mark sheet/Transcript

- XXVI. Graduation Degree Certificate
- XXVII. Post-Graduation Mark sheet/Transcript
- XXVIII. Post-Graduation Degree Certificate
- XXIX. Experience Certificate (as & where applicable)
- XXX. No-Objection Certificate (essentially required if currently employed, as & where applicable)
- XXXI. Conversion factor from CGPA to percentage, wherever applicable.
- XXXII. PhD. Degree certificate. (as & where applicable)
- XXXIII. PhD mark-sheet. (as & where applicable)
- XXXIV. SC/ST/OBC Non-Creamy Layer/PH certificate as applicable.
- XXXV. Copy of publication if any.
- XXXVI. Any other relevant documents.

4. Only candidates having essential qualifications would be considered for the interviews.
5. Number of post as advertised may increase or decrease depending upon the requirement of the Institute and various undergoing/running projects having same essential qualifications.
6. Incomplete applications without requisite documents in any form will be summarily rejected.
7. All the claims made in application form needs to be attached with substantial documentary evidence else the claim will not be considered.
8. For claiming experience, necessary experience certificate duly issued by competent authority has to be enclosed with application for consideration of the same.
9. Age Limit: Upper age limit for application to the post of **Scientific Administrative Assistant is 50 years** (As per DBT guidelines)
10. All the candidates must be present at least 60 minutes before the reporting time of interview to be acclimatized with the interview protocol.
11. No TA/DA would be given for appearing in the interview.
12. The positions are purely temporary, on a contractual basis and initially offered for one year or till project duration whichever is earlier. However, the positions can be terminated with one months' notice owing to any change in circumstances. The person selected will have no right to claim employment or engagement in ICAR at the end of the contract period.
13. Concealing of facts/canvassing shall lead to disqualification of the candidature.
14. The Competent Authority/Director of the Institute reserves the right to accept or reject any or all the applications without assigning any reason thereof.
15. The decision of the Competent Authority/Director of the Institute will be final and binding in all aspects.
16. In case of any disputes, it will be resolved within the jurisdiction of New Delhi Court only.
17. Candidates are advised to keep checking the Institute website on a regular basis for any kind of further information regarding interview.
18. The tentative date of interview is **13/01/2025 at 11 am**. The candidates shall report at LBS Building, Pusa Campus, New Delhi – 110012.

**Advertisement No.- 4001-635/339693/Sci. Admin. Asst.**

**APPLICATION FORM FOR THE POST OF SCIENTIFIC ADMIN. ASST.**

1	Name of the Candidate	_____	<b>Photo graph</b> <b>Passport</b> <b>size</b>
2	Father's Name	_____	
3	Mother's Name	_____	
4	Sex	_____M _____(F)	
5	DOB (dd-mm-yyyy)	_____	
6	Age as on <last date of receipt of application>	_____ years _____ months _____ days	
7	Address for Correspondence	_____ _____ _____ _____	
		State: _____ Pin code: _____	
8	Email ID ( <i>kindly note all correspondence will be done to this email ID only</i> )	_____	
9	Contact No.	_____ Alternate _____ optional) _____	
10	Category (Check wherever applicable)	<input type="checkbox"/> <b>UR</b> <input type="checkbox"/> <b>OBC</b> <input type="checkbox"/> <b>SC</b> <input type="checkbox"/> <b>ST</b> <input type="checkbox"/> <b>PH</b>	

11 Educational Qualificati

Exam/ Degree	Board/ University	Subject	Year of Passing	Marks/ CGPA obtained	Maximu m Marks/ CGPA	Percen- tage	CGPA to percen- tage conversion formula attached? Yes/No
10th							
12th							
B.Sc./ B.Tech							
M.Sc./ M.Tech							
PhD							

12 Publications\* (if any)

I) \_\_\_\_\_

\_\_\_\_\_

II) \_\_\_\_\_

\_\_\_\_\_

III) \_\_\_\_\_

\_\_\_\_\_

\*If there are more publications, a list may be attached as Annexure with signature and date

13 Experience\*\* (if any)

Sl. No.	Name of Employer	Position held	From	To	Experience Certificate/ NOC attached? Yes/No
I)					



II)					
III)					
IV)					
V)					

\*\* If worked under more employers, a list may be attached as Annexure with signature and date

14 Total experience \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

16	Checklist	Self-attested Copy Attached with Application? (Yes/No)
I)	<b>Complete CV</b>	
II)	<b>Class 10 Mark sheet</b>	
III)	<b>Class 10 Pass Certificate</b>	
IV)	<b>Class 12 Mark sheet</b>	
V)	<b>Class 12 Pass Certificate</b>	
VI)	<b>Graduation Mark sheet/Transcript</b>	
VII)	<b>Graduation Degree Certificate</b>	
VIII)	<b>Post-Graduation Mark sheet/Transcript</b>	
IX)	<b>Post-Graduation Degree Certificate</b>	
X)	<b>Ph.d Mark sheet and/or degree certificate</b>	
XI)	<b>NET/GATE qualified scorecard/certificate (as &amp; where applicable)</b>	
XII)	<b>Research Publications (as &amp; where applicable)</b>	
XIII)	<b>Experience Certificate (as &amp; where applicable)</b>	
XIV)	<b>No-Objection Certificate (if currently employed, as &amp; where applicable)</b>	
XV)	<b>Conversion factor from CGPA to percentage (wherever applicable)</b>	

XVI	<b>SC/ST/OBC Non-Creamy Layer/PH certificate (as&amp; where applicable)</b>	
XVII	<b>Any other relevant documents</b>	

I hereby declare that the information furnished on the previous page and above is true to the best of my knowledge.

I also declare that I do not have any relation with any person employed with ICAR/ICAR-NIPB.

If yes, the Name and designation of the related persons mentioned below.

**Signature**

**Place**

**Date**